

STANDARD FORM 120 REV. APRIL 1957 GEN. SERV. ADMIN. FPMR (41 CFR) 101-43.311	<b>REPORT OF EXCESS PERSONAL PROPERTY</b>	1. REPORT NO.  1433AX-5117-0001	2. DATE MAILED  05/19/2015	3. TOTAL COST  \$ 0.00
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4. TYPE OF REPORT (Check one only of "a," "b," "c," or "d")	<input checked="" type="checkbox"/> a. ORIGINAL <input type="checkbox"/> b. CORRECTED	<input type="checkbox"/> c. PARTIAL <input type="checkbox"/> d. TOTAL W/D	(Also check "e" and/or "f" if appropriate)	<input type="checkbox"/> e. OVERSEAS <input type="checkbox"/> f. CONTRACTORS INV
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5. TO (Name and Address of Agency to which report is made) THRU  GSA/ NCR; Personal Property Management 301 7th & D Streets SW, Suite 6109	6. APPROPR. OR FUND TO BE REIMBURSED (If any)
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7. FROM (Name and Address of Reporting Agency) U.S. Geological Survey (USGS) 12201 Sunrise Valley Drive, Reston, VA 20192	8. REPORT APPROVED BY (Name and Title)
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9. FOR FURTHER INFORMATION CONTACT (Title, Address and Telephone No.) Charles Thompson, Property Disposal Specialist ph: 703-648-7274	10. AGENCY APPROVAL (If applicable)
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11. SEND PURCHASE ORDERS OR DISPOSAL INSTRUCTIONS TO (Title, Address and Telephone No.)	12. GSA CONTROL NO.
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13. FSC GROUP NO.	14. LOCATION OF PROPERTY (If location is to be abandoned, give date)  USGS Warehouse 302 Victory Drive, Mail Stop 231, Herdon, VA 20192	15. REI M. RED YES NO	16. AGENCY CONTROL NO.	17. SURPLUS RELEASE DATE
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EXCESS PROPERTY LIST					ACQUISITION COST		FAIR VALUE %
ITEM NO. (a)	DESCRIPTION (b)	COND (c)	UNIT (d)	NUMBER OF UNITS (e)	PER UNIT (f)	TOTAL (g)	
0001	Copper Plates	4	set	2,444		\$0.00	
<div style="font-family: cursive; font-size: 24px; margin-bottom: 10px;">                         Charles Thompson                     </div> <div style="font-size: 24px; margin-bottom: 10px;">                         21 MAY 15                     </div> <div style="font-size: 24px;">                         PROPERTY DISPOSAL SPECIALIST                     </div>							